

**TOWN OF COLEBROOK  
COMPOSTING ADVISORY COMMITTEE**

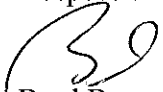
**Town Hall Land Use Office**

**Tuesday, May 20<sup>th</sup>, 2025  
4 PM**

**AGENDA**

1. Call to Order.
2. Approve April 22<sup>nd</sup> minutes.
3. Discuss grant opportunities.
4. Discuss next steps.
5. Establish date for next meeting.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'Brad Bremer', written over the printed name.

Brad Bremer  
First Selectman