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**TOWN OF COLEBROOK  
BOARD OF SELECTMEN**

COLEBROOK TOWN CLERK

**Town Hall – Land Use Office**


**Monday, May 12<sup>th</sup>, 2025  
7 PM**

**Regular Meeting**

**AGENDA**

1. Call to Order.
2. Approve minutes from meetings held April 14<sup>th</sup>, and April 17<sup>th</sup>.
3. Road Foreman's report.
4. Discuss Legal issues.
5. Affordable Housing update.
6. Appoint Public-at-Large Representative to CIP Committee.
7. Review budget FY 24/25.
8. Approve tax refunds.
9. Pay bills as presented.
10. Any other business legal and proper to come before the board.

Respectfully submitted,

  
Brad Bremer  
First Selectman